



UNITED STATES PATENT AND TRADEMARK OFFICE

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 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, DC 20531
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Bib Data Sheet

CONFIRMATION NO. 2446

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| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 09/193,787 | FILING DATE 11/17/1998 RULE | CLASS 705 | GROUP ART UNIT 3621 | ATTORNEY DOCKET NO. D1077+1 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

JAY PAUL DRUMMOND, MASSILLON, OH;
 DALE BLACKSON, CANTON, OH;
 LILEI CHEN, DUBLIN, OH; BOB A. CICHON, CANTON, OH;
 MARK S. COVERT, CANTON, OH;
 BRADRIK Q. LEPPER, FORT WAYNE, IN;
 MARK A. MOALES, NORTH CANTON, OH;
 MARK D. SMITH, NORTH CANTON, OH;
 ROBERT J. LEMLEY, LORENA, TX;
 MICHAEL CALIFF JR., NORMAL, IL;
 SHAWN D. JOYCE, CARLSBAD, CA;
 PHILLIP S. MOORE, WACO, TX;
 STEVEN C. SWINGLER, CRAWFORD, TX;

**** CONTINUING DATA *******

This application is a CIP of PCT/US97/21422 11/25/1997
 and claims benefit of 60/091,887 07/07/1998
 and claims benefit of 60/095,626 08/07/1998
 and claims benefit of 60/098,907 09/02/1998
 and claims benefit of 60/031,956 11/27/1996

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 12/04/1998**

| | | | | |
|--|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY OH | SHEETS DRAWING 31 | TOTAL CLAIMS 7 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

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yo
 ** FOREIGN APPLICATIONS *****
None

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** 12/04/1998

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| Verified and Acknowledged <i>Spencer W. Johnson Jr.</i> Examiner's Signature Initials | | | | |

ADDRESS

28995
RALPH E. JOCKE
231 SOUTH BROADWAY
MEDINA, OH
44256

TITLE

AUTOMATED BANKING MACHINE APPARATUS AND SYSTEM

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| | | | | |
|---------------|-------------|-------|----------------|---------------------|
| SERIAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
| 09/193,787 | 11/17/98 | 395 | 2785 | D1077+1 |

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****CONTINUING DOMESTIC DATA*******

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PROVISIONAL APPLICATION NO. 60/095,626 08/07/98
PROVISIONAL APPLICATION NO. 60/098,907 09/02/98

****371 (NAT'L STAGE) DATA*******

VERIFIED

****FOREIGN APPLICATIONS*******

VERIFIED

FOREIGN FILING LICENSE GRANTED 12/04/98

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| Verified and Acknowledged Examiner's Initials _____ Initials _____ | | | | | |

ADDRESS RALPH E JOCKE
231 SOUTH BROADWAY
MEDINA OH 44256

TITLE AUTOMATED BANKING MACHINE APPARATUS AND SYSTEM

| | | |
|-------------------------------------|---|---|
| FILING FEE RECEIVED \$890 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------------|---|---|